An Ebenezer Stone (1 Samuel 7:1-17)

- I. The Turning Of Their Desire
 - A. A Remorse Exhibited (Vs. 2)
 - B. A Removal Exercised (Vs. 3-4)
 - C. A Repentance Expressed (Vs. 5-6)
- II. The Trial Of Their Dependence
 - A. A Returning Encroachment (Vs. 7)
 - B. A Reliance Embraced (Vs. 8-10a)
 - C. A Routed Enemy (Vs. 10b-11)
- III. The Triumph Of Their Deity
 - A. A Remembrance Entrenched (Vs. 12)
 - B. A Restoration Experienced (Vs. 13-14)
 - C. A Rule Enforced (Vs. 15-17)

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an Elienezer Stone (15cmuel 7:1-17) We live in an area of the country that is dotted with monuments. Granet statues of this person or that. Emgraved Stones that read this regiment defeated that regiment at this place. These are stones that are to cause up on our journy through life to stop and reflect on our history. We were driving down to comp meeting a few weeks ago on 75 and passed that place. That place where in 1994 God sauce me and althou there is no granet stone or engraved monument mer heart leaged hack into history where the hattle of my heart was man by the Love Jesus But there have been other places, of remembering places of repertence + restoration on reviewed that the I. The turning of their Desire-Previous te this moment, God's people had gone ile michely led by the sons of Eli. The ark had been taken inhichwas a Judgment of disgrace upon them. The ark evertually returned, but Naken highly, our 50 kills, brings A. a Remorse Exilited 152- after all the death, loss, destruction, and disgrace the and was placed proporly in a specific home, The events that had taken place began to have an affect on the people. The ark was an enblen of their relationship to God. The realizator of the level that they had sink to, began tel dans on them. There began to be romorse a Godly sorrow the hot

takes a lamenting people and dosnit lam blast them with the ohisons, but points them toward making things right with God. DTin4: 2. He said If you want to be right w/God the are some things that are going to have to he removed. There are some clodes that are going too have to go. There are some hearts that are going to have to be cleaned. There are some hands to be surrendente C. C. Repentence Expressed VS 5+6- Cone dean to Migpel. This was near where the enemy This is a public repentance that was sure to get the enemy's attention. Repertence is not down to the alter to make things right with the land is some to draw out the hissory the enemy. But they didn't care who say it, they saw the blesh. There was some as I The Trial of Their Dependence Look out when you start getting right w/60 The devil don't like it, it ain't always a cake will be faith tested. Os soon as they turned to 500 Keturning Encroachment V57you see in those years of idotily on sin gods people had lest some ground, The enemy cause in and began to just squal hat wasn't theirs to begin with he Philisteens hear the sound of recival and

Intro) ...that I have marked in my mind never to be forgotten. Like so many other places in the word of God we see a pattern for our own lives in the life of the children of Israel. A pattern of repentance toward God, return to God, reliance on God and remembrance of God that can be easily applied to our lives..

- ...godly sorrow, the front end of repentance. How often does God us things to grab our attention and remind is of a sinking spiritual condition, a dusty Bible, a questioning child, a church sign. Things that generate a remorse in hearts and cause us to ask, how did I end up here.
- 2) 2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove (show them their wrong), rebuke (tell them how bad their wrong is), exhort (how to make their wrong right) with all longsuffering and doctrine.

...as soon as they turned to God, the enemy started rattling swords.

decided to put a stop to this right them and there and might as well take a little hit more of their land to host while their atit. B. A Relience Embraced 158-10a= Its good to have a heathy fear of the enemy. The children of claract were no mutch for philistines Just like you are no match for the Devilon your own strength. The only confidence we can carry into the hattle is "unto the Lord Our God VS 9" Suckling land reminding them of Gods deliveronce out of the handarge of Egypto land. The same God that deliver in past & teliver C. a Rouled Enemy 106-11 - The enemy mas appreaching as they were marship ineg. Boy theres a lesson there when we focus our attention on God and get our eyes of the enemy, Gad willfight our hattles. What was suppose to be a suprisecultack became a solvering annilal ation. a miraclusurin that could only he attributed to the alutily of God! III. The I recempt of their Diely-There is a radio progrems called Triamph thru trust, that exactly what we see here, they relied on the Land and the rouled their evening Proverlis 3:5-6 Trust the Lord a/ all thing A. a. Remembrance Entrenched (VS. 12) God had mirrorillously wer the hattle for his Deaple, then chased then clear down to Bethear

In order to renember such a morunertous victory Samuel entrenches or memory by store intheground. Elveneze = a Store of Help. Said Hitherto... Its the Lord that has brought as had to this place. It wasn't ashdot, tamar, Book on Molech that Brought us to nuclous. He's the one that B. a Restonation Experienced (VS 13-14) The ground that had been last to the enemy was regained. The children of deral were restared hack unto the land which they had been promised. The youth group at Temple used to sing Welld went to the enemy compand took hack wh their stale from me. Through the victory C. C. Kule Enforced (Vs 15-17) - Hereme see that 5 amuel lead the people, instruc ted the people of God in years of victory and blessing. The Law of God was no langer laid aside but was restored by Samuel and a willing people, also the alter of God was restored. This willow sust wasnit a one time thing, but the marship of God was restored as a practia IV. Classing Do you have any Ehenezess? Do you have only markers reminders of how God has kept his mand when we have turnezour heart toward Hm! Do you need to meet Him at Migpel

 He's the one that brought the victory. When their desire was turned toward the Lord alone and away from idols, God brought victory as never before.

2) ...repentance, we can once again regain that peace that has been pillaged by the enemy, that growth that has been stunted by the enemy, that joy that has been robbed by the enemy!

3) ...need to meet him at Mizpeh? My be you have and the faith that you have expressed there has come under attack: "Cease not to cry unto the Lord our God for us" Remind us of His saving blood and past deliverance by it.